

# PROBUS PARISH COUNCIL

CLERK: Mrs A Kendall, Foxleigh, Treviglas Lane, Probus Truro, TR2 4LH

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13<sup>TH</sup> November 2017

To members of the Planning Committee

**You are hereby summoned to attend a meeting of Probus Parish Council Planning Committee at the Probus Village Hall on Monday 20<sup>th</sup> November 2017 commencing at 7pm for the purpose of transacting the following business.**

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Clerk to the Council.

1. Apologies.
2. Declarations of Interest in agenda items and to issue dispensations (if required)
3. Public Participation (15 mins).
4. To confirm Minutes of the Meeting of 16th October 2017.
5. Matters arising from those minutes.
6. Planning Applications received:
  - a) Application reference: PA17/09980  
Proposal: Proposed extension to self-contained annexe for dependant relative and Change of Use of agricultural land to extended domestic curtilage.  
Location: Trelowthas House Probus Truro TR2 4HU
  - b) Application reference: PA17/10120  
Proposal: Demolition of existing flat roof side extension and formation of a new single storey pitched roof side extension and flat roof rear extension.  
Location: 9 Lewman Road Probus Truro Cornwall
  - c) Applications received after the despatch of the agenda as advertised on the website.
7. Planning Decisions & Appeals.
  - a) PA17/05260 Land West of Trehane, Probus. Conversion of the former poultry shed to provide single storey dwelling- approved.
  - b) PA17/08315 Freewater Cottage Probus Truro TR2 4HL. Demolition of existing uPVC conservatory and lean-to, new two-storey extension to original cottage including Juliet balcony. Alterations and extension to existing garage/workshop, Additional roof lights to existing cottage, replace plastic cladding to porch with natural slate – approved.
  - c) PA17/02155/PREAPP Allens Meadow Chapel Street Probus Truro TR2 4LE. Pre-Application Advice for mixed use development including 18 homes- closed advice given.
  - d) Any decisions and appeals received after the despatch of the agenda.
8. Enforcement report.
  - a) Any enforcement received after the despatch of the agenda.
9. To note Quarter 1 Enforcement Report from Cornwall Council.